

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Sukup for GovernorCandidate Name: **Steve Sukup**Committee ID#: **5098**

Statutory Due Date	1/19/2004
Adjusted Due Date	1/20/2004
Filed Date	1/20/2004
Received Date	
Amendment Date	1/20/2004

Status: **Amended**Committee Type: **Governor**Report Year: **2003**Treasurer: **Charles Brown**Treas. Primary Phone: **(641) 892-4110**

Chairperson:

Chair. Primary Phone: **(null)**County: **NA**District: **0**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$11,963.42
Schedule A: Cash Contributions Total	\$125,329.82
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$137,293.24
Schedule B: Expenditure Total	-\$1,177.99
Schedule F2: Cash Loan Repayments	\$125,000.00
Cash on Hand at End of Period	\$13,471.23

Additional Assets and Liabilities

Loans in Place at Start of Period	\$185,000.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$60,000.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00